

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON LONG-RANGE PLANNING  
COMMITTEE**

**Date:** Friday, January 23, 2009  
**Place:** Capitol

**Time:** 8:00 a.m.  
**Room:** 350

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 5 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

None \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:**

  
\_\_\_\_\_  
REP. Dave Kasten, Chairman

DATE: Jan 23, 09

[illegible]

Montana House of Representatives  
Visitors Register

LONG RANGE PLANNING COMMITTEE

Date Jan 23, 09

Bill No. HB 5 Sponsor(s) \_\_\_\_\_

PLEASE PRINT	PLEASE PRINT	PLEASE PRINT		
Name and Address	Representing	Support	Oppose	Inf.
Tom Connell	AIE	✓		
Candice Stump	AIE	—		
Joe Triem	AIE	✓		
Sheryl Olson	DOA	✓		
Jack Clark	DBA	✓		
Alex Philip	PLISC	✓		
Earl J. Dodd	IBM Corporation	✓		
DOUG ABBOTT	MT. TECH			✓

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.